

**125<sup>TH</sup> ANNUAL**

**2025**

**NEW HAMPSHIRE  
TRAPSHOOTING  
CHAMPIONSHIPS**



**\$10,000.00**

*\$2,265 ADDED MONEY  
\$7,735 ATA & NHTA TROPHIES*

**MINUTE MAN SPORTSMAN'S CLUB  
BURLINGTON, MA**

**JULY 25 - 27, 2025**

*700 REGISTERED TARGETS*

*ALL PAT TRAPS & WHITE FLYER TARGETS*

*SOS CLAYS SILVER SHOOTOUT ON FRIDAY*



**RICHARD MARSHALL Jr.**

**ZACH MANNINI**

# TRAP TALK PODCAST

Tune in for all things Trapshooting & Shotgun Sports!



**WATCH ON YOUTUBE &  
LISTEN EVERYWHERE!**

JOIN ZACH & RICKY AS THEY DIVE INTO THE  
WORLD OF SMASHING CLAYS, COMPETING &  
LIVING THE SHOTGUN DREAM WITH THE  
LEGENDS, THE GAMES TOP SHOTS & MORE!



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# **NEW HAMPSHIRE TRAPSHOOTING ASSOC.**

## **OFFICERS & DIRECTORS**

Gary Littlefield - President

Jason Green - Vice President

Phil Wright - Secretary

Jack Cannon - Treasurer

Edie Allyn-Page - Director

John Cannillo - Director

Steve Szczechura - Director

## **DELEGATES**

Phil Wright - ATA Delegate

Steve Szczechura - Alternate Delegate

## **2025 STATE TEAM**

Mike Blaisdell

Nick Gibbs

Phil Wright

Connor Gibson

Felipe Garcia

Jari Mannisto

Steve Haynes

Steve Szczechura

John Vo

John Cannillo



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# **WELCOME TO MINUTE MAN SPORTSMAN'S CLUB**

The club will be open for practice starting Thursday afternoon and will have a practice field available throughout the tournament.

Ammunition available to MA license holders for purchase.

Kitchen will be open Friday, Saturday & Sunday 7:30 AM - 3:30 PM.

Plenty of space for campers. Limited number of sites with electricity & water. \$65 camping fee for the duration of the tournament. Please call for reservations.

Limited water fill-ups available during off-hours for those camping without hookups.

Vendors welcome. \$50 vendor fee for the tournament. Please call for reservations.

## **TRAP HELP ALWAYS NEEDED SCORERS & LOADERS**

Minute Man Sportsman's Club is located at 56R Francis Wyman Road (Route 62) in Burlington, Massachusetts, & less than 10 minutes from US-Route 3 (Exit 73) or I-95.

Club Telephone Number - (781) 272-7169

Trap Chairman - Phil Wright

Club Caretaker - Jim Chamberlain

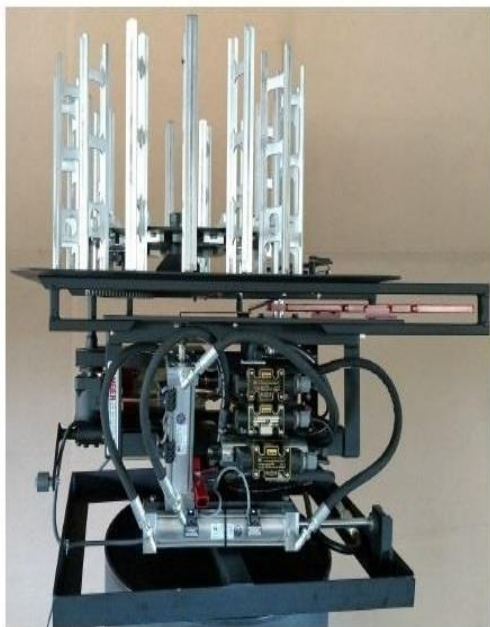
## **LOCAL ACCOMMODATIONS**

Hampton Inn, Bedford, MA (Shooter Rate)

Homewood Suites, Billerica, MA

# *Pat-Trap*®

**Choice of the ATA**  
**Official Supplier of Traps at the Grand American**



- More registered targets are thrown from Pat-Traps than from any other automatic trap machine!
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Web: [www.pattrap.com](http://www.pattrap.com)

# PRESQUADDING

Advance online squadding available using:



<https://www.sosclays.com>

Presquadding opens Wednesday, June 25th at 1:00 PM EST, and closes on Tuesday, July 22<sup>nd</sup> at 1:00 PM EST.

There are no additional presquadding fees for those with a SOS Clays membership. A fee of \$2 per post will apply for all others.

## 2025 SILVER SPONSOR

The New Hampshire Trapshooting Association would like to sincerely thank Country Pond Fish & Game Club in Newton, NH for their very generous support of the 2025 New Hampshire State Shoot!



## GENERAL INFORMATION

Classification, squadding & cashiering will utilize SOS Clays software. After classification, those presquadded may proceed directly to cashiering. Squadding will also be available throughout the day.

Singles & handicap events will be conducted over five banks of two adjacent traps. Doubles events will be conducted over 8 fields. Banks will not be randomized. Management reserves the right to use a 10-per-post system if attendance warrants.

NH Resident Juniors & Sub-Juniors may shoot for discounted rates (plus fees) in Event 4 when purses/options not played.

It is the shooter's responsibility to check scores on score sheets as well as the scoreboard. Once purses & options are figured, they will not be changed for scoreboard errors. Scores will be corrected for reporting purposes only.

Payoffs for Friday's events will be Saturday following the first 100. Payoffs for Saturday's event will be Sunday following the doubles championship. Payoffs for Sunday's events will be by check.

Resident runner-up in championship events (4, 5 & 6) will take precedent in class or yardage group for resident added money.

If shoot-offs cannot be held or must be terminated early, a winner will be determined by reverse long run. For HOA and HAA, total event score in reverse order will be used.



## **GENERAL INFORMATION (CONT.)**

Management reserves the right to refuse entry, change the program, or adjust the traps any time as needed.

All entries are final. No changes or refunds unless significant extenuating circumstances exist.

A brief NHTA association meeting will be held immediately following the doubles championship to elect the ATA Delegate and Alternate Delegate(s).

The ATA rebate for 2024 was \$907.00



### **NHTA SHELL RAFFLE**

**ONLY 50 TICKETS WILL BE SOLD**

**WINNER TAKES HOME 6 CASES OF  
FACTORY TRAP LOADS!!!**

**TICKETS AVAILABLE UNDER  
WHITE TENT BEHIND BANK 3**

**MINUTE MAN SPORTSMAN'S CLUB HAS  
BEEN AUTHORIZED TO HOLD A  
REGISTERED SHOOT JULY 25-27, 2025  
AT BURLINGTON, MA. ATA RULES WILL  
GOVERN THE SHOOT AND THE SCORES  
WILL BECOME PART OF THE OFFICIAL  
RECORD.**

# **“SOS SILVER SHOOTOUT”**

SPONSORED BY:



**PLAY THE OPTION - FRIDAY, JULY 25**

**SHOOT OFF FOR 10 OZ OF SILVER!!!**



**PLAY THE \$10 “SOS SILVER SHOOTOUT”  
OPTION ON ANY OR ALL OF FRIDAYS  
EVENTS TO QUALIFY FOR THE SHOOTOUT  
DRAWING.**

**PLAY THE OPTION ON MORE EVENTS TO  
INCREASE YOUR CHANCES TO BE DRAWN  
FOR THE SHOOTOUT!**

**IMMEDIATELY AFTER EVENTS ARE  
SETTLED FOR THE DAY ON FRIDAY, 20  
PARTICIPANTS WILL BE RANDOMLY  
DRAWN FROM THOSE WHO PLAYED, AND  
WILL SHOOT OFF FOR 10 OUNCES OF  
SILVER!**

**MUST BE PRESENT TO PARTICIPATE, SO  
MAKE SURE YOU STICK AROUND!**

**PARTICIPANTS WILL SHOOT 2 TARGETS AT  
EACH POST (TOTAL OF 10) FROM THE  
HANDICAP YARDAGE THEY ARE  
CLASSIFIED FOR THIS TOURNAMENT.**

**SHOOTOUT WILL CONTINUE UNTIL A  
WINNER IS DETERMINED!**

**FRIDAY, JULY 25, 2025**

**9:00 AM START TIME**

**EVENT 1**

**NICK FENTON SINGLES**

**PRESENTED BY LPGWORKS**

**100 Singles Targets**

<b>Targets</b>	<b>\$14</b>
<b>Shooter Service</b>	<b>\$29</b>
<b>ATA Daily</b>	<b>\$4</b>
<b>NHTA Daily</b>	<b>\$2</b>
<b>NHTA Per 100 Targets</b>	<b>\$1</b>

<b>Class Purse</b> (5 Classes, 60-40 HG)	<b>\$10</b>
<b>Lewis Purse</b> (4 Classes, 50-30-20 HG)	<b>\$10</b>
<b>SOS Silver Shootout</b>	<b>\$10</b>

**EVENT 2**

**STEVE SZCZETCHURA HANDICAP**

**PRESENTED BY PAT-TRAP**

**100 Handicap Targets**

<b>Targets</b>	<b>\$14</b>
<b>Shooter Service</b>	<b>\$29</b>
<b>ATA Daily</b> (If Not Paid in Event 1)	<b>\$4</b>
<b>NHTA Daily</b> (If Not Paid in Event 1)	<b>\$2</b>
<b>NHTA Per 100 Targets</b>	<b>\$1</b>

<b>Purse</b> (1M oney Every 5 Entries, HG)	<b>\$10</b>
<b>25 Options</b> (Divided 60-40 Percentage)	<b>\$20</b>
<b>50 Options</b> (Divided 50-30-20 Percentage)	<b>\$20</b>
<b>Lewis Purse</b> (4 Classes, 50-30-20 HG)	<b>\$10</b>
<b>SOS Clays Silver Shootout</b>	<b>\$10</b>

**EVENT 3**  
**LEO HENRIQUEZ DOUBLES**  
**PRESENTED BY**  
**MAJOR WALDRON**  
**SPORTSMEN'S ASSOCIATION**

**50-Pair Doubles Targets**

<b>Targets</b>	<b>\$14</b>
<b>Shooter Service</b>	<b>\$29</b>
<b>ATA Daily</b> (If Not Paid in Event 1 or 2)	<b>\$4</b>
<b>NHTA Daily</b> (If Not Paid in Event 1 or 2)	<b>\$2</b>
<b>NHTA Per 100 Targets</b>	<b>\$1</b>
<b>Class Purse</b> (5 Classes, 60-40 HG)	<b>\$10</b>
<b>Lewis Purse</b> (3 Classes, 50-30-20 HG)	<b>\$10</b>
<b>SOS Silver Shootout</b>	<b>\$10</b>

**2025 BRONZE SPONSORS**

The New Hampshire Trapshooting Association would like to thank the following organizations for their support of the 2025 New Hampshire State Shoot!



**LPGWorks**



**SATURDAY, JULY 26, 2025**

**8:00 AM START TIME**

**EVENT 4**  
**SINGLES CHAMPIONSHIP**  
**PRESENTED BY**  
**COUNTRY POND FISH & GAME**

**200 Singles Targets**

Targets	\$28
Shooter Service	\$58
ATA Daily	\$4
NHTA Daily	\$2
NHTA Per 200 Targets	\$2
 Class Purse (5 Classes, 60-40 HG)	 \$10
Lewis Purse (\$10 each 100, 4 Classes, 50-30-20 HG)	\$20
Lewis Purse (Total 200, 4 Classes, 50-30-20 HG)	\$10

**\$985 ADDED**

*\$500 Divided Into 4 Free Lewis Classes*

*(50-30-20 High Gun)*

*\$75 to Resident Champion*

*\$50 to Resident Runner-Up*

*\$40 to Each Resident Class Winner*

*\$20 to Each Resident Special Category Winner*

**PRIOR ENTRIES**

*214 (2024) , 204 (2023) , 228 (2022) , 226 (2021)*



**SUNDAY, JULY 27, 2025**

**9:30 AM START TIME**

**EVENT 5**  
**DOUBLES CHAMPIONSHIP**

**50-Pair Doubles Targets**

Targets	\$14
Shooter Service	\$29
ATA Daily	\$4
NHTA Daily	\$2
NHTA Per 100 Targets	\$1

Class Purse (5 Classes, 60-40 HG)	\$10
Class Optional (\$10 each 50, 5 Classes, 60-40 HG)	\$20
Lewis Purse (3 Classes, 50-30-20 HG)	\$10

**\$625 ADDED**

*\$300 Divided Into 3 Free Lewis Classes*

*(50-30-20 High Gun)*

*\$75 to Resident Champion*

*\$50 to Resident Runner-Up*

*\$40 to Each Resident Class Winner*

**PRIOR ENTRIES**

**99** (2024) , **117** (2023) , **119** (2022) , **112** (2021)



## EVENT 6 HANDICAP CHAMPIONSHIP

### 100 Handicap Targets

Targets	\$14
Shooter Service	\$29
ATA Daily (If Not Paid in Event 5)	\$4
NHTA Daily (If Not Paid in Event 5)	\$2
NHTA Per 100 Targets	\$1

Yardage Purse (4 Groups, 50-30-20 HG)	\$15
High Gun Purse (Divided 50-30-20 HG)	\$20
25 Options (Divided 60-40 Percentage)	\$20
50 Options (3) (50-30-20 Percentage)	\$30
Lewis Purse (4 Classes, 50-30-20 HG)	\$10
HOF Lewis (\$5 to HOF, 4 Classes, 50-30-20 HG)	\$10

### **\$655 ADDED**

*\$400 Divided Into 4 Free Lewis Classes*

*(50-30-20 High Gun)*

*\$75 to Resident Champion*

*\$50 to Resident Runner-Up*

*\$40 to Resident 3rd Place*

*\$35 to Resident 4th Place*

*\$30 to Resident 5th Place*

*\$25 to Resident 6th Place*

### **PRIOR ENTRIES**

*128 (2024) , 135 (2023) , 132 (2022) , 137 (2021)*

## **ALL AROUND (EVENTS 4,5,6)**

### **\$125 ADDED**

*\$75 to Resident Champion*

*\$50 to Resident Runner-Up*

# CLASSIFICATION

Phil Wright, ATA Delegate, is the Chairman of the Classification Committee.

Average cards must be up-to-date & correct, or shooters may be placed in AA.

Shooter's classification will be determined by average and known ability:

## SINGLES CLASSIFICATION

AA	97% and over
A	94% and under 97%
B	91% and under 94%
C	88% and under 91%
D	Under 88%

## DOUBLES CLASSIFICATION

AA	93% and over
A	89% and under 93%
B	85% and under 89%
C	78% and under 85%
D	Under 78%

It is the responsibility of all special category shooters to declare at the time of classification:

## SPECIAL CATEGORIES

Lady 1	Female not yet 55
Lady 2	Female 55 or older
Sub-Junior	Not yet 15
Junior	15 but not yet 18
Junior Gold	18 but not yet 23
Sub Veteran	55 but not yet 65
Veteran	65 but not yet 70
Senior Veteran	70 or older

*(ATA Rules Govern)*



## **PENALTY CLASSIFICATION**

To avoid penalty classification, shooters must have at least **800 singles, 500 handicap, and 400 doubles** targets registered in the current and previous target years combined.

Those not meeting the minimum target requirements are subject to the following penalty classifications:

### **SINGLES:**

Class B or Higher (Based on Known Ability)

### **DOUBLES:**

Class B or Higher (Based on Known Ability)

### **HANDICAP:**

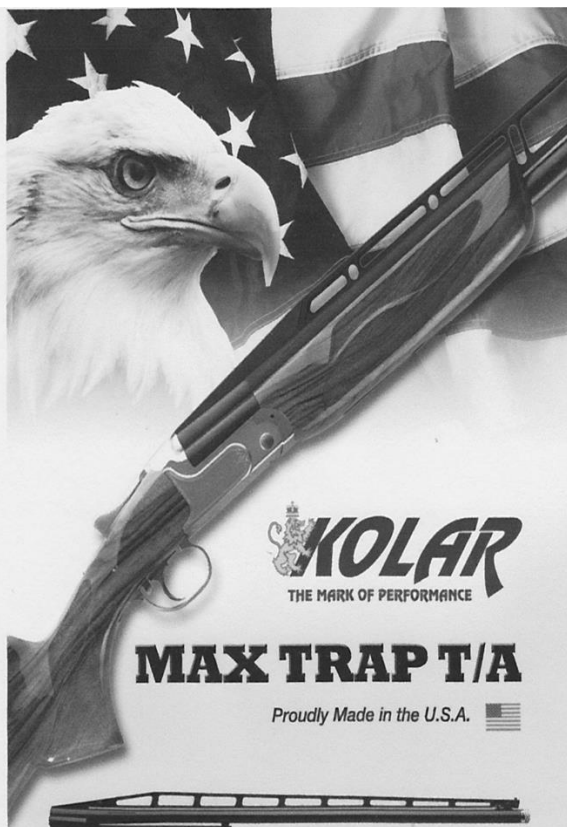
2 yards above ATA assigned yardage (subject to a 23-yard minimum and a 25-yard maximum) for **Adult Males, Junior Gold, Sub-Veteran & Veteran** shooters.

2 yards above ATA assigned yardage (subject to a 21-yard minimum and a 25-yard maximum) for **Lady I, Lady II, Junior & Sub-Junior** shooters.

**NO PENALTY YARDAGE ASSIGNED TO ANY SHOOTER WHO IS 70 YEARS OR OLDER.**

## **TARGETS ONLY**

Participants may elect to shoot "Targets Only" to avoid handicap penalty yardage, but cannot play purses or options, and will be ineligible for trophies or added money.



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## **MAX TRAP T/A**

Proudly Made in the U.S.A.



MAX TA High O/V/S



MAX TA High U/S



MAX TA High O/U



MAX TA Low Profile O/U

- T/A Low Profile, High and X-High Configurations
- P.O.I. Range from 60/40 to 150%
- 30"/32" O/U w/34" Unsingle Bbls Available in all Models
- 34" Top Single Optional on High and X-High Configurations
- Four Stock Dimensions Available for each Model (RH & LH)
- Factory Release Optional

---

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## SHOOT PIN INITIALS

The initials on this year's shoot pin are in honor of Lillian Chick and Charles Wright.

Lillian Chick, whose ATA shooting career spanned 38 years from 1970 to her last registered shoot in 2008, registered 30,775 singles, 17,400 handicap, and 14,100 doubles. Over the years she earned 19 NH Lady titles, and many Husband/Wife & Parent/Child trophies. Lillian owned Chick Embroidery with her husband Robert Chick Sr., and were staples of many New England Area State Shoots selling shooting apparel.

Charles M. Wright, a longtime resident of Southern New Hampshire, contributed greatly to our sport as a trap & skeet range owner & manager. He helped build and managed the Winchester Public Shooting Center in Nashua, NH for many years, and finished his career managing the Peninsula Sportsman's Club in Menlo Park, CA.



State teams from New England are invited to participate in the Granite State Cup. 5-person teams compete in the All-Around program (Events 4,5, & 6) to be eligible.

Individual trophies will be awarded to each winning team member.

# TROPHIES

## PRELIMINARY SINGLES

OPEN: Class,  
Special Category

## PRELIMINARY HANDICAP

OPEN: Champion,  
Runner-Up, Third,  
Fourth, Fifth,  
Special Category

## PRELIMINARY DOUBLES

OPEN: Class,  
Special Category

## SINGLES CHAMPIONSHIP

RESIDENT:  
Champion (ATA),  
Runner-Up (ATA),  
Class (ATA), Special  
Category (ATA), 2-  
In-Family  
(Declaration  
Required)

NON-RESIDENT:  
High Gun, Class,  
Special Category

## DOUBLES CHAMPIONSHIP

RESIDENT:  
Champion (ATA),  
Runner-Up (ATA),  
Class (ATA), Special  
Category (ATA)

NON-RESIDENT:  
High Gun, Class,  
Special Category

## HANDICAP CHAMPIONSHIP

RESIDENT:  
Champion (ATA),  
Runner-Up (ATA),  
Third (ATA), Fourth  
(ATA), Fifth (ATA),  
Sixth (ATA), Special  
Category (ATA),  
Yardage Group (19-  
20, 21-22, 23-24,  
25-27)

NON-RESIDENT:  
High Gun, Special  
Category, Yardage  
Group (19-20, 21-  
22, 23-24, 25-27)

## HIGH ALL AROUND (EVENTS 4-6)

RESIDENT:  
Champion (ATA),  
Runner-Up, Class,  
Special Category

NON-RESIDENT:  
High Gun, Special  
Category

OPEN: State Team  
(Granite State Cup)

## HIGH OVER ALL (EVENTS 1-6)

OPEN: Champion,  
Runner-Up

# RECENT STATE CHAMPIONS

## SINGLES

2024	Nick Fenton (199)
2023	Nick Gibbs (197)
2022	Leo Henriquez (197)
2021	Steve Grady (197)
2020	Jari Mannisto (198)
2019	Leo Henriquez (199)
2018	Leo Henriquez (198)
2017	Eugene Roy (197)
2016	Steve Szczechura (199)
2015	Eugene Roy (196)
2014	Eugene Roy (197)
2013	Phil Wright (197)
2012	Buddy Driscoll (198)
2011	Buddy Driscoll (197)
2010	<b>Kate Anderson (200)</b>
2009	Jim Sweet (198)
2008	Buddy Driscoll (199)
2007	Jim Gallagher (198)
2006	Jeff LaFleur (199)
2005	Matt Szczechura (199)

## DOUBLES

2024	Leo Henriquez (94)
2023	Connor Gibson (95)
2022	Leo Henriquez (97)
2021	Leo Henriquez (98)
2020	Leo Henriquez (95)
2019	Leo Henriquez (98)
2018	Jari Mannisto (94)
2017	Leo Henriquez (94)
2016	Phil Wright (97)
2015	Phil Wright (98)
2014	Felipe Garcia (97)
2013	Phil Wright (97)
2012	Mike Blaisdell (99)
2011	Mike Blaisdell (98)
2010	Mike Blaisdell (96)
2009	Mike Blaisdell (95)
2008	Mike Blaisdell (96)
2007	Dave Murgatroy (97)
2006	Mike Blaisdell (99)
2005	<b>Mike Blaisdell (100)</b>

## HANDICAP

2024	Steve Szczechura (97)
2023	Tom Cannon (95)
2022	Connor Gibson (94)
2021	Charlie Doyle (96)
2020	Robert Hunt (93)
2019	Leo Henroquez (94)
2018	Frank Sampson (94)
2017	Leo Henroquez (93)
2016	Ron Seigny (98)
2015	Phil Wright (96)
2014	Phil Wright (93)
2013	Mark Timney (96)
2012	Forrest Cushing (95)
2011	Doug Whiton (97)
2010	Mike Blaisdell (97)
2009	Forrest Cushing (98)
2008	Mary Beth Lewis (93)
2007	Jim Sweet (98)
2006	Phil Wright (96)
2005	Mike Blaisdell (96)

## HIGH ALL AROUND

2024	Steve Szczechura (384)
2023	Nick Gibbs (379)
2022	Leo Henriquez (384)
2021	Jordan Kibbee (376)
2020	Jari Mannisto (379)
2019	Leo Henriquez (391)
2018	Frank Sampson (380)
2017	Leo Henriquez (380)
2016	Frank Sampson (380)
2015	Phil Wright (389)
2014	Phil Wright (381)
2013	Jim Gallagher (382)
2012	Mike Blaisdell (385)
2011	Buddy Driscoll (388)
2010	Mike Blaisdell (393)
2009	Mike Blaisdell (387)
2008	Felipe Garcia (377)
2007	Jim Sweet (387)
2006	Mike Blaisdell (391)
2005	Mike Blaisdell (394)

# BADGES AND BARRELS 2025



The 6th Annual Badges and Barrel event with the NH Aim Youth trap team and NH Fish and Game Officers will each present 2 squad of 5 athletes to compete in Trap Shooting.

This Charity event is to promote gun safety first and foremost and to show that the youth and officers can work together to promote shooting sports here in New Hampshire. All proceeds from the event will be split between Operation Game Thief and NH AIM Youth Trap Team (AIM4NH).



## WHEN:

Saturday, June 14, 2025  
9 a.m. to 4 p.m.

## WHERE:

Horseshoe Fish & Game Club  
44 Greens Pond Road  
Merrimack, NH 03054



## TICKETS:





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**THANK YOU FOR  
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THIS SUMMER, I WILL  
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SELLING OFF MY INVENTORY  
OF SHOTGUN TARGET  
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RELOADING COMPONENTS.

IT'S BEEN A GREAT 37 YEARS,  
AND I'VE MET A LOT OF  
GREAT PEOPLE!

**THANK YOU ALL!**





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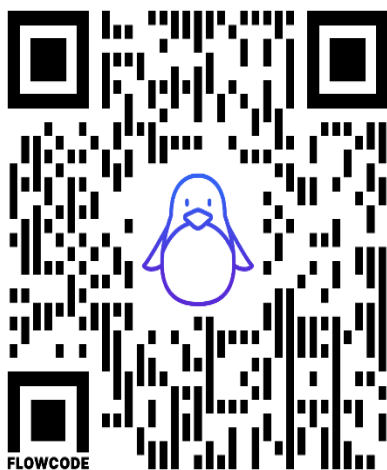
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The 109th  
**Rhode Island State  
Trapshooting  
Championships**  
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in Honor of **Dick Cheatham**  
**Over \$4500 Added Money**  
**Chance to win 10oz Silver In**  
**The SOSclays-Sponsored**  
**"Silver Shootout"**

Over \$7000 in 164 Trophies

May 30, 31. June 1, 2025

Proudly Hosted by: The Wallum Lake Rod and  
Gun Club

200 Brook Rd Harrisville, RI 02830

Pre-squadding will be available on SOSclays  
Presquad

<https://www.sosclays.com/shooter-helD-guides/>

April 11 through May 28

# **114th ANNUAL MASSACHUSETTS TRAPSHOOTING CHAMPIONSHIPS**

**June 5 - 8, 2025**

**Minute Man Sportsman's Club  
Burlington, Massachusetts**



**NEW ENGLAND TIRE HDCP CASH CHALLENGE \$3,000**  
(added last event to State Shoot Program)

**Over \$12000 in Trophies and Added Money**

**BAY STATE 400**

**1,100 REGISTERED TARGETS**

Prequaling Available thru [www.sosclays.com](http://www.sosclays.com)  
April 15th thru May 18th

**Massachusetts Amateur Trapshooting Assoc.**

 [www.massata.com](http://www.massata.com)  
[MassATATrapshooting](https://www.facebook.com/MassATATrapshooting)

**2025 State Shoot Honoree: Richard Nihtila**

# **117th Annual VERMONT STATE CHAMPIONSHIP TRAPSHOOT**

**June 13, 14, 15, 2025**

*Sponsored By*  
**Vermont Trapshooting Association**

*Hosted By*  
**Montpelier Gun Club  
Berlin, VT**

***\$10,840.00***

***\$3,070 ADDED MONEY***

***\$3,200 ATA TROPHIES***

***\$4,090 VTA TROPHIES & AWARDS***

**Preliminary Day**  
100 Singles, Handicap, & Doubles  
Friday, June 13th

**Singles Championship**  
200 Targets  
Saturday, June 14th

**Doubles & Handicap Championships**  
100 Targets Each Event  
Sunday, June 15th



[WWW.CTTRAP.COM](http://WWW.CTTRAP.COM)

## UPCOMING CONNECTICUT

### SHOOT DATES

May 25 – Wolcott Land Owners

June 1 – Pahquiogue Rod & Gun

June 8 – Bristol Fish & Game

**June 20-22 – Connecticut State Shoot – Hartford Gun Club**

July 6 – Wolcott Land Owners

July 13 – Bristol Fish & Game

July 20 – Hartford Gun Club

August 3 – Pahquiogue Rod & Gun

August 24 – Hartford Gun Club

August 31 – Wolcott Land Owners

September 7 – Fairfield County

September 14 – Fin Fur & Feather

September 21 – Hartford Gun Club

October 5 – Pahquiogue Rod & Gun

**The Maine Trapshooting Association  
invites you to the**



Hosted By:  
Scarborough Fish & Game Association  
Scarborough, Maine

***TOTAL PRIZE PACKAGE \$11,200***



OCT 27th - NOV 2nd

77th NEVADA STATE SHOOT

HISTORY WILL BE MADE

**400oz of Silver to Event 14 Winner + 25oz  
Runner Up - 6th + 25oz to Yardage Winners**

No Option to Play - You Don't Have to Shoot 100 - Just Shoot the HOA and You Are In!

**\$75K in TROPHIES + SILVER + ADDED MONEY & Free Dinners**  
Back Fence Shoutout - Trap Talk Gold Shoot - Poker  
Tourney - Cosmic Trap Night - NV HOA Champ Belt  
Silver Shootoffs - Shooter Auction - and MORE!



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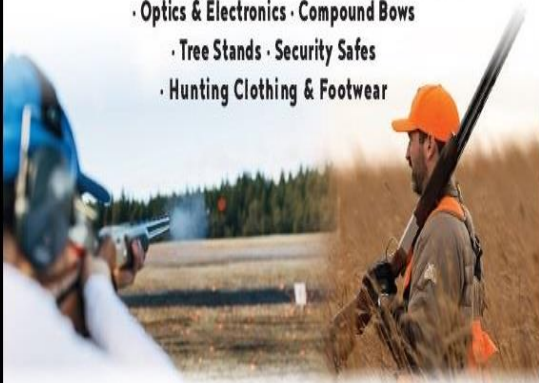


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