

*102<sup>nd</sup> Annual*

**Louisiana State  
Trapshooting  
Championships  
2026**

*April 30<sup>th</sup> thru May 3<sup>rd</sup>*

**Toby Bancroft  
Memorial Gun Club  
West Monroe, LA**

Presented by the Louisiana Trapshooting Assoc.

1000 Registered Targets

***178 Trophies***

A.T.A. Registered Shoot  
Resident/ Non-resident Trophies

Saturday Evening, May 2<sup>nd</sup>

~ LOUISIANA  
FISH FRY ~

**FRIED FISH/ CHICKEN  
REFRESHMENTS**

**ADMISSION: Free!**

**FOR YOUR PLEASURE**

**PROVIDED BY:**

**LOUISIANA  
TRAPSHOOTING  
ASSOCIATION and  
TOBY BANCROFT  
MEMORIAL GUN  
CLUB**

**GOOD LUCK AT THE SHOOT**

## **Welcome to the 102<sup>nd</sup> Annual Louisiana State Trap Shooting Championship!**

Welcome Shooters and Friends,

Welcome to the 102nd Louisiana State Trapshooting Championship at the Toby Bancroft Memorial Gun Club. This Milestone event marks another proud chapter in our state's rich shooting tradition and we are delighted to celebrate it with all of you.

Please take a moment to recognize and thank the hard working staff of the TBMGC. Their dedication and attention to detail ensure that your time here is not only enjoyable but truly memorial.

One tradition we are proud to continue is our Saturday evening fried fish dinner. This gathering has become the corner stone of the event - as opportunity to share, read new friendships, and build new ones. I encourage everyone to join us for what sure to be a great evening

I also want to express my heartfelt gratitude to our event and program donors. Their generous support makes events like these possible and helps the Louisiana trapshooting association thrive. Please take a moment to thank them personally and whenever possible support their business in return.

To help everything run smoothly I asked all shooters to be punctual. With limited number of trap fields available it's important that everyone is on time and ready when their squad is scheduled to shoot. Your cooperation ensures a great experience for all. On Saturdays championship singles event we need everyone to take two boxes of shells to the line with them to ensure we can complete the shooting within daylight hours.

We're anticipating a fantastic turn around and exciting championship weekend. My sincere thanks go out to the LTA board, ATA members, and the clubs across Louisiana for their own goal and dedication and support. It's your commitment that keeps this sport strong and growing year after year.

Finally, I'd like to recognize our talented youth shooters representing Louisiana at the grand American AIM championship. We're proud of your hard work and accomplishments. Congratulations to Doyle Brooks and Thomas Smith for being named to the ATA All American teams a well-deserved honor.

Best of luck to everyone competing this week. May you break them all!

Danny Batten  
President Louisiana Trapshooting Association

## **LOUISIANA TRAPSHOOTING ASSOCIATION**

### *Officers and Directors for 2025/2026*

|                 |                          |
|-----------------|--------------------------|
| Danny Batten    | President .              |
| Donny Sanders   | Vice-President .         |
| Jim Jenkins     | Secretary/Treasurer .    |
| Jim Jenkins     | A.T.A. Delegate .        |
| Thomas Smith IV | NW Director .            |
| Amie Skipper    | NE Director .            |
| Gene Saizon     | SW Director .            |
| Keith Crissman  | SE Director .            |
| Bo Shaw         | Director-at-Large .      |
| Thomas Smith IV | 1st Alternate Delegate . |
| Keith Crissman  | 2nd Alternate Delegate . |

THE LOUISIANA TRAPSHOOTING ASSOCIATION  
OFFICERS, DIRECTORS AND DELEGATES  
WISH TO THANK OUR DONORS FOR THEIR  
SUPPORT! WITHOUT YOU, THE  
2026 LOUISIANA STATE SHOOT  
WOULD NOT BE POSSIBLE!

WELCOME AND GOOD LUCK TO ALL THE SHOOTERS!

## WELCOME TO THE ONE HUNDRETH & SECOND ANNUAL LOUISIANA STATE TRAPSHOOT

The Louisiana Trapshooting Association is pleased to present this program for the 2026 Louisiana Trapshooting Championships.

1. This tournament will begin Thursday, April 30th, 2026.
  - a. Events 1 through 3 will be Open events (Resident / Non-Resident Champion and open RU and Class trophies).
  - b. Events 4 through 6 will be Preliminary Resident/ Non-Residents events. (Trophies for both Resident and Non-Resident winners).
  - c. Events 7 through 9 will be the Louisiana Championships (Trophies for Resident and Non-Resident winners)
2. Daily fees: ATA-\$4.00, LTA-\$3.00.
3. Program targets will be \$39.00 per 100 for all participants.
4. Practice targets will be \$6.00 per 25 for singles or handicap and \$6.00 per 12 pair of doubles.
5. You may use your own shells including reloads. All shells and reloads must meet A.T.A. specifications.
6. There are no compulsory purses.
7. Options with less than 3 participants will have option money refunded.
8. Toby Bancroft Memorial Gun Club will be open Wednesday, April 29<sup>h</sup> from 1:00 to 5:00 for pre-registration.
9. **SQUADDING** — All squadding will be performed using **PreSquad.com**. Any local squadding will be available on a 1st come, remaining available basis only. It is highly recommended to pre-squad. You may not be able to register if not pre-squadded. Pre-squadding starts March 1, 2026 and closes April 19, 2026.
10. **RE-SQUADDING** — Once field assignments are posted for a particular event, re-squadding will no longer be allowed.
11. No trophies will be mailed.
- 12.. Officials of the LTA will make all program interpretations.

## SHOOTER'S RESPONSIBILITIES

1. Before leaving the classification table, check your classifications, handicap yardage and Special Categories (i.e. Lady I, Lady II, Sr. Veteran, Veteran, Sub Vet, Junior, Sub-Junior, Junior Gold, Chair Shooter) on your receipt to verify that the Handicap Committee has correctly entered your information. It is the shooter's responsibility to know the rules and to provide the correct yardage and to declare their Special Categories at the time of classification. You are subject to penalties for shooting in the wrong classification or wrong yardage.
2. **Entry fees shall be paid by credit card, cash or by personal checks.** The cashier will not accept counter checks or second party check.. **Paying by Credit Card will incur a 3% fee to cover the credit card fees.**
3. No shooter will be allowed to make up more than 50 targets on any one event if he or she missed their squad. If you are unable to join your squad before they have started their third post, you must re-squad and pay a \$20.00 late entry/re-squad penalty. All make-ups for either missed squads or gun repairs must report to the Handicap Committee prior to when the last squad takes the line for that particular event.
4. By entering the competition, every person agrees to accept all official decisions and to abide by the A.T.A. rules.
5. Please check your score after firing at each five targets (ten for doubles or 10/post). The squad captain (No. 1 shooter) will total the scores for each member of the squad after 25 targets and initial the score sheets. Errors made in totaling will be corrected when discovered. However, all changes in lost or dead targets will be made in the strict accordance with A.T.A. rules.

# **NOTICES**

1. No shells will be available for sale, so be sure to bring what you may need.
2. If you desire to save your empty shells, please transfer them from your gun to your pouch. Picking up empty shells from the ground during and after shooting will not be permitted.
3. Resident winners are asked to have their photos taken when picking up their trophies for submittal to Trap & Field.

## **TARGETS & SETTINGS**

Solid orange targets will be thrown for this tournament. Target Setting Committee will set all targets. Questions concerning target settings will be referred to this committee; its decisions are final.

## **NO EXCEPTIONS**

No soliciting, selling or distribution of shot, shells or any types of goods or wares are allowed on the club premises without the permission of the LTA. Violators will be removed from premises.

## **REGISTRATION/PRACTICE**

1. Toby Bancroft Memorial Gun Club will open for registration and practice at 7:30 a.m. daily, except Saturday; the program will begin promptly at 8:30 a.m. on Thursday, Friday and Sunday. **The club will open at 6:30 a.m. on Saturday and the program will begin at 7:30 a.m. on Saturday.**
2. Practice is restricted to times before and after the registered shoot events.

## **ATTENDANCE / AWARD PINS**

The LTA will give attendance pins to each shooter that participates in the 2026 Louisiana State Trap shoot. In addition any shooter who shoots 100 straight or 200 straight, no carryovers, will have a pin awarded, 1 pin per shoot.

## **FOOD AND BEVERAGES**

Breakfast and lunches will be available from Cheese Louise's Food Truck on the grounds during the shoot.

## **RULES AND REGULATIONS**

1. Should you have the high score in your class in any 16 yard event, or in any 100 target doubles event, or earn yardage in any handicap event, except in the Open Singles and Doubles events, it shall be your duty to report to the handicap table and have your yardage or classification reviewed. Any Shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted on the bulletin board.
2. Any Shooter failing to carry out Rule 1, or who shoots in a class or a yardage marked higher or lower than that which is marked on their card, will be subject to penalty and will not be eligible to share any money division or trophy whatsoever.
3. No Shooter may win more than one trophy in the same event, except the Hall of Fame Trophy in the championship handicap. Trophy priority shall be determined by shoot management and/or applicable A.T.A. rules.
4. In this program, a Sub-Junior is any shooter who has not reached his or her 15th birthday. A Junior is any shooter who is 15 but has not reached 18 years of age. A Junior Gold is any shooter who is 18 but has not reached 23 years of age. A Sub Veteran is a shooter who is 55 but has not reached 65 years of age. A Veteran is a shooter 65 through 69 years of age. A Senior Veteran is a Shooter 70 years of age or older. A Lady I is a female who has not reached 55 years of age. A Lady II is a female 55 and older. A.T.A. rulings apply to the selection of a new category during the current target year.
5. Each Shooter who is entitled to receive money won during any event agrees, a check in payment for the money won will be mailed to him at the address indicated by A.T.A. records, and when so mailed, the Club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed, undelivered or otherwise not received by the shooter. Checks are considered void after 90 days.
6. ENTRIES REFUNDED IF EVENT IS CANCELLED OR HAS NOT BEGUN.

*Rules and Regulations Continued*

7. Targets will be set each morning by the Target Setting Committee. Targets will be reset only by the Target Setting Committee.
8. **For Championship Singles, Event 7, shooters shall take 2 boxes of shells to the line in order to shoot the 2nd box without a break.**
9. High score for both resident/non-resident in Class in Preliminary Singles and Doubles events will advance one class for the remainder of subsequent events in the program. Class winners in Open Singles and Doubles will not advance.
10. Shooters are required to have both their singles and doubles averages computed for use by the handicap committee on their **paper average card/ sheet**.
11. The resident State Handicap Champion will automatically earn a minimum of one yard.
12. Events will be shot on a 1 Field Bank System (100 targets per field).
13. Fields will not be rotated after each event. Squads 1 to 4 along with following squads in increments of 4 will shoot on Fields 1 to 4, respectively, in each event including Championship Singles morning and afternoon.

## **SHOOT-OFFS**

The LTA will oversee and referee all shoot-offs. LTA decisions are final.

All Shooters that tie in a singles or doubles event will have the tie carry over into the following like event until resolved. Ties for Championship Singles (Event 7) and any remaining singles event carry over will be shot off on Saturday and Championship Doubles (Event 8) and any remaining doubles event carryover will be determined by shoot-offs on Sunday. All handicap event ties will be determined in shoot-offs the day of the event. Contestants will be called, First Call, Second Call, and Final Call for shoot-offs. No response, shooters will forfeit. All singles & handicap shoot-offs will be on a 25 target basis and doubles will be on 10 pairs.

## **ANNOUNCEMENT**

This printed program will absolutely govern the Tournament. The Amateur Trapshooting Association rules will govern all points not otherwise provided herein. The Executive Committee reserves the right, in its sole discretion, at any time prior to, or during this Tournament to change or modify the program in any manner it deems necessary.

## **DISQUALIFICATION**

Management reserves the right to refuse any entry or disqualify anyone who interferes with or disturbs the harmony of this shoot in any manner.

### **HANDICAP COMMITTEE**

Jim Jenkins  
Keith Crissman  
Thomas Smith

### **GRIEVANCE COMMITTEE**

Donny Sanders  
Jim Jenkins  
Danny Batten  
Keith Crissman  
Gene Saizon

### **RAIN COMMITTEE**

Donny Sanders  
Keith Crissman  
Danny Batten

## **STATE MEETING**

The Louisiana State meeting will be held Sunday, May 3<sup>rd</sup>, between the first and second 100 events. All Louisiana shooters are urged to attend.

## **REGISTRATION CERTIFICATES**

This certifies that Toby Bancroft Memorial Gun Club has been authorized to hold this registered shoot. The A.T.A. Rules will govern this shoot unless otherwise specified, and the scores will be included in the official record.

## **CHURCH SERVICE**

A church service will be held on Sunday morning under the tent from 7:30 to 8:00 for those that wish to participate.

**THE A.T.A. REFUND TO THE L.T.A. FOR 2024-25 WAS  
\$822**

## **LOUISIANA TRAPSHOOTING CHAMPIONSHIPS**

### **Singles & Doubles Classifications**

All shooters will be classified on known ability and/or their 16-yard and doubles averages as follows:

#### **SINGLES (Five Classes)**

|                       |    |
|-----------------------|----|
| 97% and over.....     | AA |
| 94% and under 97..... | A  |
| 91% and under 94..... | B  |
| 88% and under 91..... | C  |
| under 88%.....        | D  |

#### **DOUBLES (Five Classes)**

|                        |    |
|------------------------|----|
| 93% and over.....      | AA |
| 89% and under 93%..... | A  |
| 85% and under 89%..... | B  |
| 78% and under 85%..... | C  |
| under 78%.....         | D  |

Shooters who do not have a total of 1,000 16 yard targets registered in the current and previous year shall be placed in Class B or higher at the discretion of the handicap committee.

Shooters who do not have a total of 500 Doubles targets registered in the current and previous year shall be placed in Class B or higher at the discretion of the Handicap Committee

Assigned yardage applies during this tournament. Shooter not meeting target requirements will be assigned penalty yardage or their handicap card yardage whichever is greater. Target requirements are at least a total of 1,000 handicap targets in the current and previous year. Penalty yardage for Juniors, Junior Golds, Sub-Veterans and adult males is 22 yards; penalty yardage for Chair, Ladies, Sub-Juniors, Veterans, and Senior Veterans will be 20 yards.

Known ability may also be applied by the Handicap Committee.

# **TOBY BANCROFT MEMORIAL GUN CLUB**

**599 East Puckett Lake Road  
(Bancroft Camp Rd)  
West Monroe, Louisiana**

Invites you to attend the  
**2026 Louisiana State  
Trapshooting Championships**

**Open Events**  
Thursday, April 30, 2026

**Preliminary Events**  
Friday, May 1, 2026

**Championship Singles**  
Saturday, May 2, 2026

**Championship Doubles & Handicap**  
Sunday, May 3, 2026

4 Trap Fields with Voice Pulls

**Must Register on [PreSquad.com](http://PreSquad.com)**

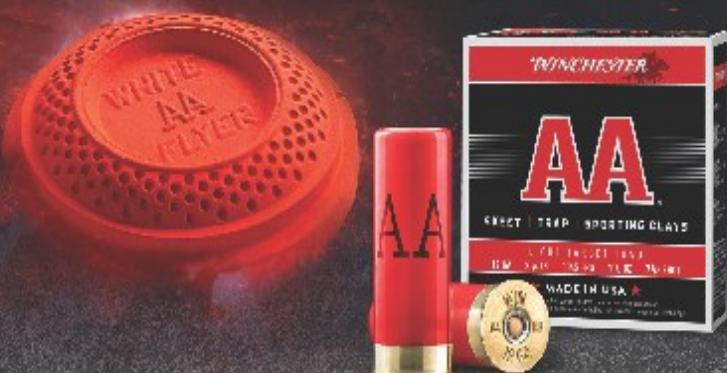
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***Additional Scheduled Registered Shoot***

|              |             |
|--------------|-------------|
| June 13      | July 11     |
| September 12 | October 10  |
| November 14  | December 12 |

For additional information, contact:

|              |    |               |
|--------------|----|---------------|
| Jim Jenkins  | Or | Donny Sanders |
| 318-387-9905 |    | 318-348-0171  |



# WINCHESTER®



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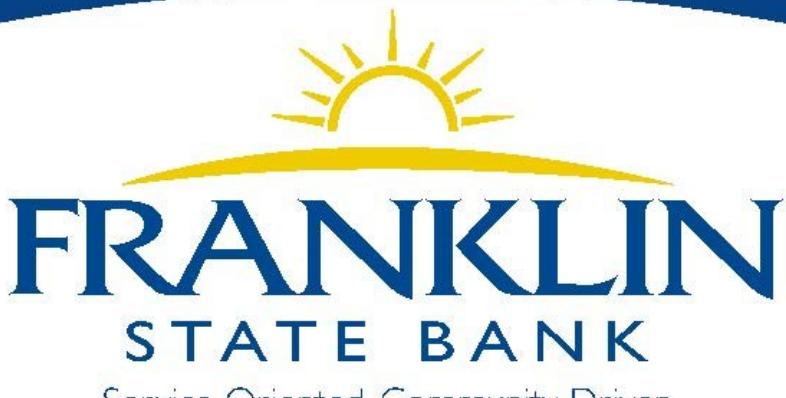
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for their  
support of the  
Louisiana Trapshooting



# Crissman Arabians



Crissman Arabians wishes  
Best of Luck to all  
the Shooters.

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[crissmanarabians@gmail.com](mailto:crissmanarabians@gmail.com)



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The LTA thanks  
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State Shoot



*Good Shooting!*

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State Shoot

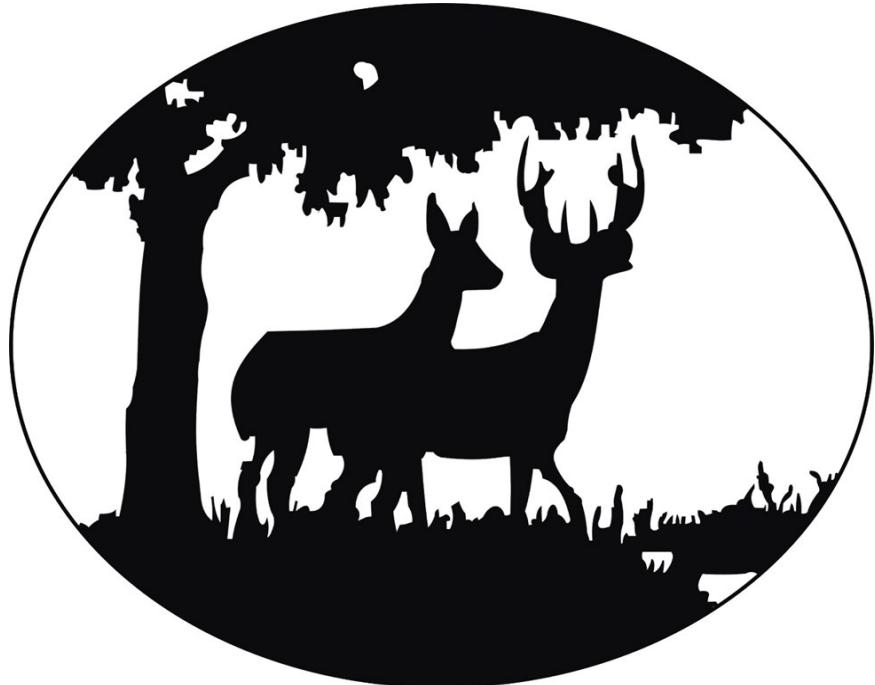


*102<sup>nd</sup> Annual*  
*Louisiana Trapshooting*  
*Championships*



*Al Sikes*  
*Welcome and*  
*Good Luck*

THE LTA THANKS  
**HOMELAND BANK**  
FOR THEIR SUPPORT OF THE  
LOUISIANA TRAPSHOOTING  
STATE SHOOT



# 102<sup>nd</sup> Annual Louisiana State Shoot



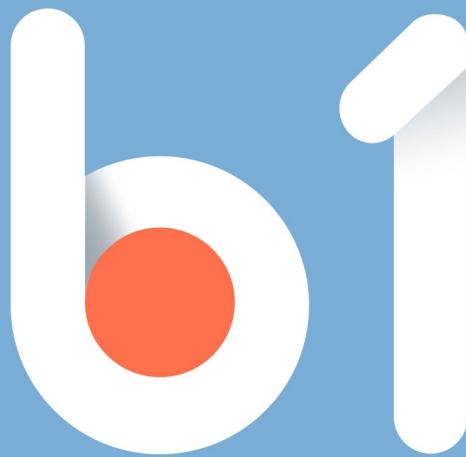
**Good Luck and Good Shooting  
Dave and Patrick Crawford**



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The LTA thanks  
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support of the  
Louisiana Trapshooting  
State Shoot

*Good Luck and  
Good Shooting!*



- Raymond Haik, MD
- Joseph Humble, MD
- Thomas Parker, MD
- Baron Williamson, MD
- Ruben Grigorian, MD
- Kim Dinh, MD
- Danielle Bonnette, MD
- Jonathan Scogin, OD
- Jim Eaton, OD
- Brad Anders, OD
- Thomas Marsala, PA-C
- Emily Duchesne, PA-C
- Jennifer Owens, PA-C
- Sarah Davidson, PA-C

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## — SHOOT — FOR THE SKY!

As a supporter of the Louisiana Trapshoot Association, we understand what it means to aim high. For more than 100 years, Origin Bank has helped our customers keep their financial goals within reach. Our sights are always set on our customers and communities – that's what *Relationship Banking* is all about.



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MEMBER FDIC



# 102<sup>nd</sup> Annual Louisiana State Shoot

TEX AND JOY WISH YOU  
GOOD LUCK!

## — THURSDAY, April 30<sup>th</sup> —

Club will open at 7:30 a.m. for registration and practice. The Program will begin promptly at 8:30 a.m.

### EVENT #1 Thomas Smith IV Open Singles Presented by Al Sikes

(100 TARGETS)

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$39.00 |
| Daily A.T.A./L.T.A. Fees.....    | \$ 7.00 |

Options:

|   |         |
|---|---------|
| Lewis Purse - 3 groups (60-40%), ties divide..... | \$10.00 |
|---|---------|

TROPHIES  
Resident / Non-Resident Champion  
Open R/U, Classes AA, A, B, C, D

Singles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )

### EVENT #2 Avery Dumas Open Handicap Presented by Danny Batten

( 100 TARGETS)  
(100)

|   |         |
|---|---------|
| Targets and Shooter Service.....            | \$39.00 |
| Daily A.T.A./L.T.A. Fees (if not paid)..... | \$ 7.00 |

Options:

|   |         |
|---|---------|
| Lewis Purse - 3 groups (60-40%), ties divide..... | \$10.00 |
|---|---------|

TROPHIES  
Resident / Non-Resident Champion  
Open R/U, 3rd, Short Yardage, Middle Yardage,  
Long Yardage

Handicap Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )

— THURSDAY, April 30<sup>th</sup> —  
(CONTINUED)

**EVENT #3**  
**Thomas Smith IV**  
**Open Doubles**  
Presented by **Crissman Arabians LLC**  
50 PAIR DOUBLES (100 TARGETS)

|   |         |
|---|---------|
| Targets and Shooter Service.....            | \$39.00 |
| Daily A.T.A./L.T.A. Fees (if not paid)..... | \$ 7.00 |

Options:

|  |         |
|--|---------|
| Lewis Purse - 3 groups (60-40%), ties die..... | \$10.00 |
|--|---------|

**TROPHIES**  
Resident / Non-Resident Champion  
Open R/U, Classes AA, A, B, C, D

**Doubles Event will be shot on a 1 Field Bank System**

---

Louisiana and You  
Equal a Good Time  
At  
The 102<sup>nd</sup> Louisiana  
State Shoot

Thanks for Attending

## — FRIDAY, MAY 1<sup>st</sup> —

Club will open at 7:30 a.m. for registration and practice. The Program will begin promptly at 8:30 a.m.

### EVENT #4 White Flyer Preliminary Doubles

(50) PAIR DOUBLES (100 TARGETS)

(51)

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$39.00 |
| Daily A.T.A./L.T.A. Fees.....    | \$ 7.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident / Non-Resident)  
Champion, R/U, Classes AA, A, B, C, D

### EVENT #5 Preliminary Handicap (100) HANDICAP TARGETS

|  |         |
|--|---------|
| Targets and Shooter Service.....             | \$39.00 |
| Daily A.T.A./L.T.A. Fees (if not paid) ..... | \$ 7.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident/Non-Resident)  
Champion, R/U, 3rd, Short Yardage, Middle Yardage,  
Long Yardage

**Handicap Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

— **FRIDAY, MAY 1<sup>st</sup>** —  
(continued)

**EVENT #6**  
**Tex Hollis Custom Leather**  
**Preliminary Singles**

(100) 16-YARD TARGETS

|   |         |
|---|---------|
| Targets and Shooter Service.....            | \$39.00 |
| Daily A.T.A./L.T.A. Fees (if not paid)..... | \$ 7.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident/Non-Resident)  
Champion, R/U, Classes AA, A, B, C, D

Singles Event will be shot on a 1 Field Bank System

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— SATURDAY, MAY 2<sup>nd</sup> —

Club will open for registration and practice at 6:30 a.m.

**The Program will begin promptly at 7:30 a.m.**

**EVENT #7**

**The LTA  
Singles Championship**

(200) 16-YARD TARGETS

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$78.00 |
| Daily A.T.A/L.T.A. Fees.....     | \$ 7.00 |

Options::

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

**TROPHIES (Resident)**

Champion, R/U, AA, A, B, C, D, Lady I, Lady II, Sub-Vet, Vet., Sr. Vet., Jr., Sub Jr., Jr.-Gold, Chair,

**TROPHIES (Non-resident)**

Champion, R/U., AA, A, B, C, D, Lady I & II, Sub-Vet., Vet., Sr. Vet., Jr., Sub Jr., Jr.-Gold, Chair.

**Shooters will bring 2 boxes of shells to the line and shoot 50 without a break between boxes.**

**Singles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

## **— SUNDAY, MAY 3<sup>rd</sup>—**

Club will open for registration and practice at 7:30 a.m. The Program will begin promptly at 8:30 a.m.

### **EVENT #8**

## **The LTA Doubles Championship**

**50 PAIR DOUBLES (100 TARGETS)**

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$39.00 |
| Daily A.T.A/L.T.A. Fees.....     | \$ 7.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

### **TROPHIES (Resident)**

Champion, R/U,AA, A, B, C, D, Lady I & II, Sub-Vet, Vet., Sr. Vet., Jr., Sub Jr., Jr-Gold, Chair.

### **TROPHIES (Non-resident)**

Champion, R/U,AA, A, B, C, D, Lady I & II, Sub-Vet, Vet., Sr. Vet., Jr., Sub Jr., Jr.-Gold, Chair.

**Doubles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

— SUNDAY, MAY 3<sup>rd</sup> —  
(continued)

EVENT #9

**The Russell Marks and Bo Shaw  
Memorial  
Handicap Championship**

100 HANDICAP TARGETS

|  |         |
|--|---------|
| Targets and Shooter Service.....           | \$39.00 |
| Daily A.T.A/L.T.A. Fees (if not paid)..... | \$ 7.00 |

Options:

|   |         |
|---|---------|
| Yardage Purse - 3 groups (60-40%), ties divide..... | \$10.00 |
| Lewis Purse - 3 groups (60-40%), ties divide.....   | \$10.00 |
| Hall of Fame - High Gun.....                        | \$20.00 |

TROPHIES (Resident)

Champion , R/U., 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, Lady I & II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair.

TROPHIES (Non-Resident)

Champion, R/U., 3rd, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, Lady I & II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair.

Handicap Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )

## **HIGH OVERALL (HOA) Event #10**

Trophies will be given to the Resident and Non-resident Champion with the highest total score for Events #1 through #9 and to Resident and Non-resident Class Winners (AA, A, B, C, D). The classification of the shooters at the beginning of Event #1 will be used to determine class winners.

## **HIGH ALL AROUND (HAA) Event #11**

Trophies will be given to the Resident and Non-resident Champion with the highest total score for Events #7 through #9 and to Resident and Non-resident Class Winners (AA, A, B, C, D). The classification of the shooters at the beginning of Event #7 will be used to determine class winners.

## **TRAVELING TROPHIES**

### **Louisiana Singles State Championship**

A Traveling Trophy will be awarded to the Louisiana State Singles Champion honoring Patrick Callahan.

### **Louisiana Doubles State Championship**

A Traveling Trophy will be awarded to the Louisiana State Doubles Champion honoring Pete Ford.

### **Louisiana Handicap State Championship**

A Traveling Trophy will be awarded to the Louisiana State Handicap Champion honoring Gary Montcalm, Sr.

### **High Over All**

A Traveling Trophy will be awarded to the High Over All Champion amongst all Louisiana and Mississippi shooters who attend the Louisiana State Shoot. The trophy is in honor of Chapman and Laura Curb.

## 2025 Louisiana State Champions

| Event           | Name                  | City        | Score |
|-----------------|-----------------------|-------------|-------|
| <b>Singles</b>  |                       |             |       |
| Champion        | Thomas Smith IV       | Ruston      | 194   |
| Runner Up       | Danny Batten          | Downsville  | 192   |
| AA              | None                  |             |       |
| A               | Charles Traylor III   | West Monroe | 190   |
| B               | Avery Dumas           | Columbia    | 190   |
| C               | Louis Phelps          | Downsville  | 186   |
| D               | Mike Lawler           | Springhill  | 172   |
| Lady I          | Callie Newsom         | Dubach      | 180   |
| Lady II         | None                  |             |       |
| Sub-Vet.        | Trey Heusel           | Bastrop     | 186   |
| Veteran         | Robert LaBorde        | Shreveport  | 191   |
| Senior Vet.     | Donald Sanders        | Ruston      | 192   |
| Junior          | Maddox Schulte        | Columbia    | 192   |
| Sub Junior      | Brooks Barnett        | Ruston      | 185   |
| Jr.-Gold        | Andrew Cole Maestrini | Ruston      | 182   |
| Chairshooter    | Doyle Brooks          | Trout       | 172   |
| <b>Handicap</b> |                       |             |       |
| Champion        | Avery Dumas           | Columbia    | 93    |
| Runner Up       | Danny Batten          | Downsville  | 88    |
| 3rd             | Maddox Schulte        | Columbia    | 87    |
| 4th             | Andrew Cole Maestrini | Ruston      | 85    |
| 5th             | Edwin Gunter          | Shreveport  | 85    |
| 6th             | Landon Johnston       | Ruston      | 85    |
| Lady I          | Amie Skipper          | Choudrant   | 82    |
| Lady II         | None                  |             |       |
| Sub-Vet         | Mike Lawler           | Springhill  | 85    |
| Veteran         | James Jenkins         | Monroe      | 86    |
| Senior Vet.     | Louis Phelps          | Downsville  | 88    |
| Junior          | Luke Maestrini        | Ruston      | 88    |
| Sub Junior      | Brooks Barnett        | Ruston      | 84    |
| Jr. Gold        | Thomas Smith IV       | Ruston      | 90    |
| Chairshooter    | Doyle Brooks          | Trout       | 82    |
| <b>Doubles</b>  |                       |             |       |
| Champion        | Thomas Smith IV       | Ruston      | 93    |
| Runner Up       | Donald Sanders        | Ruston      | 85    |
| AA              | None                  |             |       |
| A               | James Jenkins         | Monroe      | 79    |
| B               | Charles Traylor III   | West Monroe | 82    |
| C               | Maddox Schulte        | Columbia    | 82    |
| D               | Dalton Brooks         | Ruston      | 82    |
| Lady I          | Amie Skipper          | Choudrant   | 68    |
| Lady II         | None                  |             |       |
| Sub-Vet         | Trey Heusel           | Bastrop     | 83    |
| Veteran         | Robert LaBorde        | Shreveport  | 88    |
| Senior Vet.     | Dave Crawford         | Gibson      | 87    |
| Junior          | Luke Maestrini        | Ruston      | 86    |
| Sub Junior      | Brooks Barnett        | Ruston      | 83    |
| Jr. Gold        | Andrew Cole Maestrini | Ruston      | 77    |
| Chairshooter    | Doyle Brooks          | Trout       | 68    |

## 202 Louisiana State Champions

(continued)

### HOA

|          |                 |          |     |
|----------|-----------------|----------|-----|
| Champion | Thomas Smith IV | Ruston   | 841 |
| AA       | None            |          |     |
| A        | James Jenkins   | Monroe   | 802 |
| B        | Avery Dumas     | Columbia | 817 |
| C        | Maddox Schulte  | Columbia | 805 |
| D        | Dalton Brooks   | Ruston   | 750 |

### HAA

|          |                 |          |     |
|----------|-----------------|----------|-----|
| Champion | Thomas Smith IV | Ruston   | 377 |
| AA       | None            |          |     |
| A        | Luke Maestrini  | Ruston   | 362 |
| B        | Avery Dumas     | Columbia | 364 |
| C        | Maddox Schulte  | Columbia | 361 |
| D        | Dalton Brooks   | Ruston   | 335 |

## Don't Forget PreSquad.com

You must use Pre-Squad to be guaranteed a shooting spot due to the limited number of squads available.

Pre-Squad opens March 1, 2026 and closes April 19, 2026.

Walkups are not guaranteed a spot. Any spots not pre-squadded are on a first come, as available basis only.

Banks do not rotate between events.

# 2024-2025 LOUISIANA STATE TEAMS

|                              |                        |        | TARGETS | AVERAGE |
|------------------------------|------------------------|--------|---------|---------|
| Open<br>First<br>Team        | Thomas Smith IV, Capt. | 10,500 | 93.99%  |         |
|                              | Donny Sanders          | 5,100  | 90.84%  |         |
|                              | Luke Maestrini         | 4,300  | 90.82%  |         |
|                              | Robert LaBorde         | 12,700 | 90.29%  |         |
|                              | Avery Dumas            | 4,600  | 90.29%  |         |
| Open<br>Second<br>Team       | Cole Maestrini         | 6,400  | 89.26%  |         |
|                              | Jim Jenkins            | 15,400 | 88.87%  |         |
|                              | Steven Skipper         | 9,675  | 87.17%  |         |
|                              | Brooks Barnett         | 4,700  | 86.00%  |         |
|                              | Dalton Brooks          | 3,700  | 85.11%  |         |
| Lady 1                       | Amie Skipper           | 4,600  | 72.67%  |         |
| Lady 2                       | No Qualifiers          |        |         |         |
| Sub-Jr.                      | Coran Richmond         | 4,00   | 68.02%  |         |
| Junior                       | No Qualifiers          |        |         |         |
| Jr. Gold                     | No Qualifiers          |        |         |         |
| Sub-Vet                      | Mike Lawler            | 4,000  | 81.41%  |         |
| Veteran                      | No Qualifiers          |        |         |         |
| Sr. Vet.                     | No Qualifiers          |        |         |         |
| Chair                        | No Qualifiers          |        |         |         |
| Honorable<br>Mention<br>Team | No Qualifiers          |        |         |         |
|                              | No Qualifiers          |        |         |         |
| Rookie of the<br>Year        | No Qualifiers          |        |         |         |

**Congratulations**  
***2024 - 2025 State Team Members***

# **Louisiana Trapshooting Association**

## **Hall of Fame Inductees**

**1999**

|                        |                           |                            |
|------------------------|---------------------------|----------------------------|
| <b>Peter S. Ford</b>   | <b>J. B. “Ben” Hudson</b> | <b>Merle Kemmerly, Jr.</b> |
| <b>E. D. “Bo” Shaw</b> | <b>Mercer Tenille</b>     | <b>Frank B. Williams</b>   |

**2000**

|                             |                      |                            |
|-----------------------------|----------------------|----------------------------|
| <b>Paul F. O’Brien, Jr.</b> | <b>Nick Hamilton</b> | <b>Bradford W. Ingalls</b> |
|-----------------------------|----------------------|----------------------------|

**2004**

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Gary R Montcalm, Sr.</b> | <b>Thomas “Toby” Bancroft</b> |
|-----------------------------|-------------------------------|

**2005**

|                    |                     |                   |
|--------------------|---------------------|-------------------|
| <b>Tommy Smith</b> | <b>Chapman Curb</b> | <b>Laura Curb</b> |
|--------------------|---------------------|-------------------|

**2006**

|                            |                                 |
|----------------------------|---------------------------------|
| <b>Mitch Killingsworth</b> | <b>Clarence L. Vascocu, Jr.</b> |
|----------------------------|---------------------------------|

**2007**

|                      |                       |                        |
|----------------------|-----------------------|------------------------|
| <b>Lynda Cupples</b> | <b>Robson Cupples</b> | <b>William Cupples</b> |
|----------------------|-----------------------|------------------------|

**2009**

|                          |                        |
|--------------------------|------------------------|
| <b>Robert L. LaBorde</b> | <b>Ernst H. Winter</b> |
|--------------------------|------------------------|

**2010**

|                    |                             |                       |
|--------------------|-----------------------------|-----------------------|
| <b>Eaton Brown</b> | <b>Charles Traylor, III</b> | <b>Thomas C. Nash</b> |
|--------------------|-----------------------------|-----------------------|

**2017**

|                      |                          |                           |
|----------------------|--------------------------|---------------------------|
| <b>Robert Miller</b> | <b>Donald L. Sanders</b> | <b>Marshall V. Sanson</b> |
|----------------------|--------------------------|---------------------------|

**2021**

|                            |                     |
|----------------------------|---------------------|
| <b>Charles R. Labanics</b> | <b>Doyle Brooks</b> |
|----------------------------|---------------------|

**Congratulations and Thanks**  
**To One and All**  
**For your Contributions To the Sport**

## 2024-2025 Louisiana Trapshooters

|                    |                     |                     |
|--------------------|---------------------|---------------------|
| ANDERSON LEX       | HEBERT AMELIA       | RICHMOND AVA L      |
| BAILEY ELIJAH T    | HEBERT TODD         | RICHMOND KEITH      |
| BARNETT BROOKS H   | HEUSEL TREY         | RICHMOND CORAN H    |
| BATTEN DANIEL      | HEUSEL SAM          | RICORD RYAN R       |
| BROOKS DALTON J    | JENKINS JAMES S     | RIOSREYES LETICIA   |
| BROOKS DOYLE       | JOHNSTON LANDON     | SANDERS DONALD L    |
| BROOKS NATALIE C   | KILLINGWORTH JAMES  | SAUCER ELI J        |
| BYRNINSIDE JOHN M  | LABORDE ROBERT L    | SCHULTE MADDOX      |
| COMEAUX JR BURTON  | LAWLER MIKE S       | SELF CALEB MICHAEL  |
| COODY HUDSON K     | MAESTRINI COLE      | SHAW III EDWARD D   |
| CORKERN COOPER     | MAESTRINI LUKE C    | SIKES ALAN          |
| CRAIG MITCHELL W   | MARTIN COOPER       | SKIPPER AMIE M      |
| CRAWFORD DAVE      | MILLER DAVID EUGENE | SKIPPER STEVEN W    |
| CRISSMAN KEITH R   | MOORE DANIEL C      | SMITH IV THOMAS     |
| DUMAS AVERY CLAIRE | MOORE JERALD C      | STRONG WILLIAM      |
| FROST HAYDEN J     | MOREAU CARSON       | TAYLOR SEAN E       |
| FULLER KATHRYN R   | NASH THOMAS C       | TRAYLOR III CHARLES |
| FULLER KEVIN H     | NEMISH EMMA E       | TUCKER JAXON        |
| GANDY JAMES B      | NEWSOM CALLIE M     | TUCKER WESLY        |
| GOTTSCHALCK ETHAN  | PHELPS L W          | WALDO IV ANDY W     |
| GRAVES LILLIE G    | POLLARD JOHN CODY   | WHITMAN REED W      |
| GUNTER EDWIN I     | PONDER COLTON       |                     |

*102<sup>nd</sup> Annual*  
*Louisiana Trapshooting*  
*Championships*



*Danny Batten*

*Good Luck Shooters!*

## **Hall of Fame Contributor Awards**

One half of the \$20 entry fee for this option is a tax-deductible donation to the Trapshooting Hall of Fame. This donation provides support to our museum and to the many projects undertaken by the Hall of Fame. Your entry slip shows this contribution and is your receipt. One half of the entry fee for this option will be forwarded to the Trapshooting Hall of Fame, and the other half will be provided to the LTA Hall of Fame. The high participating shooter will receive a specially crafted oak plaque with a historic photo. All participants will qualify for this beautiful Hall of Fame Award. Ties will be resolved by shoot management. The Hall of Fame is recognized as a 501(c)3 charitable organization by the IRS.





**Good Luck & Good  
Shooting  
to all of the  
Louisiana Trapshooters**

**Bo Shaw III,**

**And the Employees of**

**Shaw Oxygen Company, Inc.  
2914 Desiard Street  
Monroe, La. 71201**

Arkansas Page

**Join us at the 113<sup>th</sup> Annual  
Mississippi State Trap Shoot  
Coast Rifle and Pistol Club  
16706 HIGHWAY 67  
Biloxi, Mississippi 39560  
May 21 -24, 2026  
[www.crp cms.com](http://www.crp cms.com)**



**SOS<sup>®</sup> CLAYS**  
PreSquad opens March 15, 2026 at;  
**SOSClays.com**



**1000 Registered ATA Targets  
Added Money  
All American Points Each Day  
Resident and Non-Resident Trophies**

Texas Page

**IN THE MEMORY OF  
OUR FRIENDS**

**Glenn Hansen  
Sherman Jones  
Chapman Curb  
Carmon Cameron  
Peter “Goob” Ford  
S. D. Huffman  
Merle Kemmerly  
Russell Marks  
Gary Montcalm  
E. D. “Bo” Shaw  
Jim Norris  
Tommy Smith**

**Fine Gentlemen &  
Dedicated Trapshooters**

**Good Luck  
&  
Good Shooting**

**Trey, Thomas & Hilton Smith**



# Gun Club Fund

# Raffle



ENTER FOR YOUR CHANCE TO WIN A

**KOLAR** GUN IN THE 2026 GUN CLUB RAFFLE

*proceeds benefit local gun clubs nationwide*

TICKETS ARE  
6 FOR \$100 OR  
\$20 EACH

Tickets can be purchased online on the ATA website: [shootata.com](http://shootata.com),  
or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary,  
or the ATA Office: [info@shootata.com](mailto:info@shootata.com) or 618-449-2224

*Raffle ends August 7 at noon*

DRAWING WILL BE HELD 8/7/2026 DURING THE 2026 GRAND AMERICAN CLOSING CEREMONY

**Over \$350,000**  
*donated to gun clubs the last few years!*

All ticket stubs and unsold tickets must be returned to the ATA office by 7/24/2026 at  
Amateur Trapshooting Association, PO Box 519, Sparta, IL 62286. Returned unsold  
tickets will be available for purchase at the 2026 Grand American. Raffle tickets/entries  
will not be available once all tickets are sold. The recipient will receive a W-2G form from  
the ATA, and will be responsible for any federal, state, and local income taxes.

Shoot for the moon with the

# 2026 AIM Scholarships



As always, AIM will offer yearly scholarships to eligible members. Thanks to the Pat & Penny Ireland Memorial Scholarship Fund, we are now able to offer additional scholarships!



**\$45,000 worth of Scholarships  
Available in the 2026 Target Year!**

## 18 SCHOLARSHIPS

6 FOR ACADEMICS - 6 FOR INTEGRITY - 6 FOR MARKSMANSHIP

Each Scholarship will be worth \$2,500.

Details of additional scholarships can be found on [www.aim4ata.com](http://www.aim4ata.com)

Applications available now on the "About" page of [www.aim4ata.com](http://www.aim4ata.com)

Contact the ATA office for additional information at

[aim@shootata.com](mailto:aim@shootata.com)

# Tilden Trophies

**Proud to supply awards  
To the 2026 L.T.A.  
State Shoot**

**Hoping you win a  
Tilden Buckle!**

P.O. Box 1432  
Summerville, SC 29484  
[www.tildentrophies.com](http://www.tildentrophies.com)

***102<sup>nd</sup> Annual Louisiana  
State Shoot***



***The Skipper Family  
Steven, Amie and Zack  
Good Luck Shooters***



**Good Luck  
and  
Good Shooting  
Welcome to  
Toby Bancroft Memorial  
Gun Club  
Jim Jenkins  
Donny Sanders  
Doyle Brooks**





# UPCOMING SHOOTS

*presented by the*



## US OPEN

May 27-31, 2026

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AIM GRAND NATIONAL YOUTH  
TRAPSHOOTING CHAMPIONSHIPS  
July 23-27, 2026

---

GRAND AMERICAN WORLD  
TRAPSHOOTING CHAMPIONSHIPS  
July 29-August 8, 2026

ALL SHOOTS HELD IN SPARTA, IL AT THE  
WORLD SHOOTING & RECREATIONAL COMPLEX.

VISIT [WWW.SHOOTATA.COM](http://WWW.SHOOTATA.COM) FOR MORE INFORMATION.

PHOTO CREDIT TO MICHELE MALCOM



John 3:16-17

**SHOOT WELL!  
HAVE FUN!  
TRAVEL SAFELY!**

**Trey and Sam Heusel**

**Bastrop Apartment Leasing**

*Houses and Apartments for lease in Bastrop,  
Sterlington, Monroe and West Monroe*



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[bastropapartments.com](http://bastropapartments.com)

***102<sup>nd</sup> Annual  
Louisiana Trapshooting  
Championships***



***Gene Saizon  
Southwest Director***

***GOOD LUCK TO ALL THE  
SHOOTERS!***



The Louisiana  
Trapshooting  
Association

And

Toby Bancroft Memorial  
Gun Club

Welcome All  
Shooters and Their Families

Good Luck  
And  
Good Shooting!

# WHAT'S IT ALL ABOUT?



AIM is the official youth program of  
the Amateur Trapshooting Association!

Great for all ages **22 and under!**



*Experience team competition on a level playing field.*

*Compete with those of the same age and skill level.*

*Lots of trophy opportunities through AIM only competitions:*

- \* MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- \* Zone Championships - Shoot any ATA registered shoot any weekend in May (3-4, 10-11, 17-18, 24-25, 2025)
- \* AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- \* Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (4-5, and 11-12, 2025)
- \* AIM Grand Championship (July 24-28, 2025) - Any AIM member can participate.

**Opportunities for Scholarships Starting at the age of 16**

**Win valuable prizes in our Sweepstakes**

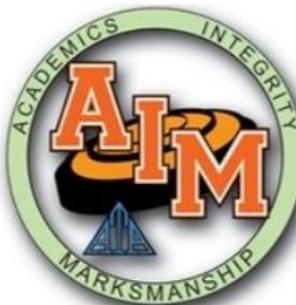
**Make the AIM Annual Teams**



Two types of coaches - credentialed and non-credentialed. Coaches do not have to be an ATA member, but is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login" box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.



aim4ata.com • aim@shootata.com • 618-449-2224



## 2026 LA AIM STATE SHOOT

May 9, 2026

At  
Toby Bancroft Memorial Gun Club  
West Monroe, LA

State Director: Amie Skipper  
Phone: 318.548.3528  
Email: [amieskipper@yahoo.com](mailto:amieskipper@yahoo.com)

AIM Shooters will pay \$24/100 targets  
plus a daily fee of \$7.00.  
AIM Rules apply.

100 Singles/100 Handicap/ 100 Doubles

Fun Annie Oakley shoot at end

Shooting starts at 9:00

See published program for complete rules/  
information.

## ***local Area lodging***

|  |   |
|--|---|
| <b>Best Western</b><br>405 Thomas Road.<br>West Monroe, LA 71292<br>318-322-9922                       | <b>Comfort Inn</b><br>213 Constitution Dr.<br>West Monroe, LA 71292<br>318-361-0750               |
| <b>Fairfield Inn &amp; Suites by Marriott</b><br>606 Mane St.<br>West Monroe, LA 71292<br>318-582-1160 | <b>Hampton Inn</b><br>601 Mane St<br>West Monroe, LA 71292<br>318-938-2800                        |
| <b>Hilton Garden Inn</b><br>400 Mane St.<br>West Monroe, LA 71292<br>318-398-0653                      | <b>Home2 Suites by Hilton</b><br>500 Mane St.<br>West Monroe, LA 71292<br>318-322-8000            |
| <b>Holiday Inn Express</b><br>603 Constitution Dr.<br>West Monroe, LA 71292<br>318-807-6000            | <b>LaQuinta Inn &amp; Suites</b><br>507 Constitution Dr.<br>West Monroe, LA 71292<br>318-570-5065 |
| <b>Quality Inn &amp; Suites</b><br>503 Constitution Dr.<br>West Monroe, LA 71292<br>318-387-2711       |   |

101 RV Park & Campground  
537 LA 151, Calhoun, LA 71225  
Phone: 318-644-0733

## **LOUISIANA GUN CLUBS TARGETS THROWN FOR 2024-25**

|   |                |
|---|----------------|
| <b>LOUISIANA TRAPSHOOTING ASSOCIATION</b> | <b>70,950</b>  |
| <b>West Monroe, LA</b>                    |                |
| <b>Mill CREEK GUN CLUB</b>                | <b>22,850</b>  |
| <b>Simsboro, LA</b>                       |                |
| <b>RED CHUTE SHOTGUN SPORTS CLUB</b>      | <b>10,800</b>  |
| <b>Barksdale AFB , Bossier, Louisiana</b> |                |
| <b>TOBY BANCROFT MEMORIAL GUN CLUB</b>    | <b>30,825</b>  |
| <b>West Monroe, Louisiana</b>             |                |
| <b>TOTAL TARGETS</b>                      | <b>135,425</b> |

**PLEASE VISIT**

**MILL CREEK GUN CLUB**

**TOBY BANCROFT MEMORIAL  
GUN CLUB**

See [www.latrap.org](http://www.latrap.org) for registered shoot schedules, directions and contacts for all Louisiana Gun Clubs.



Louisiana Trapshooting Association  
2714 Pargoud Blvd.  
Monroe, LA 71201